

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #39

*The Veil Between Worlds:
Yossi Ronen's Encounters
with Interdimensional Aliens
& Experience of Non-duality*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,910 --> 00:00:08,070

[Music]

2
00:00:13,749 --> 00:00:11,509

hello and welcome to episode number 39

3
00:00:18,950 --> 00:00:13,759

of the point of convergence podcast

4
00:00:21,029 --> 00:00:18,960

as always i i'm your host exo academian

5
00:00:23,189 --> 00:00:21,039

if one thing is clear as we look back

6
00:00:25,509 --> 00:00:23,199

over the course of 38 episodes of the

7
00:00:27,990 --> 00:00:25,519

point of convergence podcast

8
00:00:30,710 --> 00:00:28,000

it's that the so-called ufo phenomenon

9
00:00:33,270 --> 00:00:30,720

is as complex and multifaceted

10
00:00:34,870 --> 00:00:33,280

as it is equal parts bewildering and

11
00:00:37,430 --> 00:00:34,880

fascinating

12
00:00:39,510 --> 00:00:37,440

as i've mentioned numerous times before

13
00:00:41,830 --> 00:00:39,520

while there is a temptation to reduce

14

00:00:43,910 --> 00:00:41,840

this complexity by making all of the

15

00:00:46,549 --> 00:00:43,920

anomalous phenomena observed and

16

00:00:49,270 --> 00:00:46,559

experienced about a single intelligence

17

00:00:51,510 --> 00:00:49,280

parading in a variety of different ways

18

00:00:54,310 --> 00:00:51,520

i just don't think this notion fits the

19

00:00:56,630 --> 00:00:54,320

data well when we look at it honestly

20

00:00:59,430 --> 00:00:56,640

and completely

21

00:01:01,830 --> 00:00:59,440

rather to me when one considers the

22

00:01:04,229 --> 00:01:01,840

breadth and depth of the data gathered

23

00:01:06,870 --> 00:01:04,239

over the last century and perhaps going

24

00:01:08,789 --> 00:01:06,880

back into the depth of human lore

25

00:01:11,109 --> 00:01:08,799

it seems apparent that numerous

26
00:01:13,109 --> 00:01:11,119
non-human intelligences are appearing

27
00:01:15,830 --> 00:01:13,119
and interacting with us

28
00:01:18,870 --> 00:01:15,840
and truth be told the ways these various

29
00:01:20,870 --> 00:01:18,880
intelligences manifest before our eyes

30
00:01:22,230 --> 00:01:20,880
interact manipulate and sometimes

31
00:01:24,870 --> 00:01:22,240
control us

32
00:01:27,910 --> 00:01:24,880
is just as varied as the plethora of

33
00:01:31,830 --> 00:01:27,920
supposed alien species described within

34
00:01:33,749 --> 00:01:31,840
the literature of the ufo phenomenon

35
00:01:36,870 --> 00:01:33,759
some of these entities appear like what

36
00:01:39,270 --> 00:01:36,880
we might call solid biological beings

37
00:01:42,069 --> 00:01:39,280
with one assumes beating hearts and

38
00:01:44,230 --> 00:01:42,079

liquid blood of one color or another

39

00:01:45,990 --> 00:01:44,240

pulsing through their veins

40

00:01:49,350 --> 00:01:46,000

other intelligences seem to be better

41

00:01:51,510 --> 00:01:49,360

described as either post-biological or

42

00:01:54,149 --> 00:01:51,520

simply non-biological

43

00:01:57,270 --> 00:01:54,159

and seem most often to manifest in forms

44

00:01:59,670 --> 00:01:57,280

made purely of light

45

00:02:01,990 --> 00:01:59,680

when one considers the fullness of the

46

00:02:04,950 --> 00:02:02,000

data gathered it is also clear that some

47

00:02:07,429 --> 00:02:04,960

entities seem from a moral point of view

48

00:02:10,229 --> 00:02:07,439

perhaps no more sophisticated than us

49

00:02:12,630 --> 00:02:10,239

and demonstrate if not malevolent than

50

00:02:14,790 --> 00:02:12,640

at least self-serving behaviors

51

00:02:17,270 --> 00:02:14,800

and as we discussed last week

52

00:02:19,030 --> 00:02:17,280

sometimes the actions of some of these

53

00:02:21,270 --> 00:02:19,040

others are best described as

54

00:02:23,670 --> 00:02:21,280

representing a kind of symbiotic

55

00:02:26,470 --> 00:02:23,680

relationship with human beings

56

00:02:27,270 --> 00:02:26,480

where both sides of the equation us and

57

00:02:31,110 --> 00:02:27,280

them

58

00:02:32,630 --> 00:02:31,120

gain something from the encounters

59

00:02:34,229 --> 00:02:32,640

then there are beings like those

60

00:02:36,790 --> 00:02:34,239

encountered in the case we're going to

61

00:02:39,509 --> 00:02:36,800

discuss today the case of israeli

62

00:02:42,390 --> 00:02:39,519

experiencer yossi ronan who seemed to

63

00:02:43,910 --> 00:02:42,400

demonstrate not just a moral superiority

64

00:02:46,229 --> 00:02:43,920

when compared to us

65

00:02:48,790 --> 00:02:46,239

but also what one might describe as a

66

00:02:50,790 --> 00:02:48,800

moral innocence as if their evolution

67

00:02:52,229 --> 00:02:50,800

didn't progress from self-serving to

68

00:02:53,910 --> 00:02:52,239

cosmocentric

69

00:02:56,550 --> 00:02:53,920

so much so as the nature of their

70

00:02:58,630 --> 00:02:56,560

experience of reality always revealed to

71

00:03:01,350 --> 00:02:58,640

them from the beginning the

72

00:03:03,589 --> 00:03:01,360

interconnectedness of all that is

73

00:03:05,270 --> 00:03:03,599

so that from their point of view harming

74

00:03:07,750 --> 00:03:05,280

another would be no different than

75

00:03:09,589 --> 00:03:07,760

harming oneself

76

00:03:12,390 --> 00:03:09,599

yossi ronan's encounters with these

77

00:03:14,470 --> 00:03:12,400

beings was as life-altering as it was

78

00:03:16,309 --> 00:03:14,480

short and to the point

79

00:03:18,550 --> 00:03:16,319

while the time spent in their presence

80

00:03:20,470 --> 00:03:18,560

was but a blink of the eye in comparison

81

00:03:21,990 --> 00:03:20,480

with the totality of the days of his

82

00:03:23,830 --> 00:03:22,000

life thus far

83

00:03:27,350 --> 00:03:23,840

the impact for ronan was as

84

00:03:29,110 --> 00:03:27,360

incontrovertible as it was irreversible

85

00:03:31,509 --> 00:03:29,120

never again would he be able to see

86

00:03:32,869 --> 00:03:31,519

reality the same way following his

87

00:03:34,869 --> 00:03:32,879

encounter

88

00:03:37,030 --> 00:03:34,879

for he learned not just about a kind of

89

00:03:39,110 --> 00:03:37,040

intelligence beyond human

90

00:03:40,869 --> 00:03:39,120

but a fundamental truth about the nature

91

00:03:43,270 --> 00:03:40,879

of reality itself

92

00:03:46,229 --> 00:03:43,280

revealing a non-dual interconnected

93

00:03:47,910 --> 00:03:46,239

totality best described in the term

94

00:03:50,149 --> 00:03:47,920

oneness

95

00:03:52,390 --> 00:03:50,159

yossi ronan's life-changing encounters

96

00:03:54,229 --> 00:03:52,400

with interdimensional aliens and the

97

00:03:56,550 --> 00:03:54,239

revelations regarding the nature of

98

00:03:57,589 --> 00:03:56,560

ultimate reality that emerged as a

99

00:04:00,630 --> 00:03:57,599

result

100

00:04:05,390 --> 00:04:00,640

are the topic of this the 39th episode

101
00:04:11,990 --> 00:04:09,429

[Music]

102
00:04:14,550 --> 00:04:12,000

i'd like to begin this week's episode by

103
00:04:16,789 --> 00:04:14,560

describing usc ronan's process when it

104
00:04:19,349 --> 00:04:16,799

came to putting together his book that

105
00:04:21,110 --> 00:04:19,359

describes his encounters and the way

106
00:04:23,749 --> 00:04:21,120

they changed his life

107
00:04:26,870 --> 00:04:23,759

his book is titled one face-to-face

108
00:04:29,670 --> 00:04:26,880

contact experiencing et consciousness

109
00:04:32,950 --> 00:04:29,680

and human consciousness evolution

110
00:04:34,790 --> 00:04:32,960

an excellent book i highly recommend it

111
00:04:37,110 --> 00:04:34,800

now in this first section the

112
00:04:39,430 --> 00:04:37,120

introduction he talks about just how

113
00:04:42,469 --> 00:04:39,440

difficult it was to process all of these

114

00:04:45,430 --> 00:04:42,479

events and then put pen to paper so as

115

00:04:47,990 --> 00:04:45,440

to describe them to other people

116

00:04:49,990 --> 00:04:48,000

this is what he writes quote

117

00:04:52,070 --> 00:04:50,000

the first part of this book covers my

118

00:04:54,790 --> 00:04:52,080

testimony concerning my face-to-face

119

00:04:56,790 --> 00:04:54,800

encounter and direct communication with

120

00:04:59,590 --> 00:04:56,800

several extraterrestrials

121

00:05:01,110 --> 00:04:59,600

intelligent beings whom i refer to as

122

00:05:04,070 --> 00:05:01,120

the visitors

123

00:05:06,790 --> 00:05:04,080

this encounter occurred in 1981 when i

124

00:05:09,029 --> 00:05:06,800

lived in l.a for about one year

125

00:05:11,029 --> 00:05:09,039

the very appearance of these beings that

126

00:05:13,430 --> 00:05:11,039

stood before me was a complete

127

00:05:15,830 --> 00:05:13,440

contradiction to anything i had ever

128

00:05:17,909 --> 00:05:15,840

known about everyday reality as i

129

00:05:19,670 --> 00:05:17,919

recognize it

130

00:05:22,310 --> 00:05:19,680

following this encounter at the young

131

00:05:24,950 --> 00:05:22,320

age of 21 years old the course of my

132

00:05:27,270 --> 00:05:24,960

entire life has changed and since that

133

00:05:30,550 --> 00:05:27,280

day the meaning of this experience has

134

00:05:32,629 --> 00:05:30,560

become an integral part of my life

135

00:05:34,629 --> 00:05:32,639

after many testimonials we have heard

136

00:05:36,230 --> 00:05:34,639

from other experiencers who have also

137

00:05:37,909 --> 00:05:36,240

met with the visitors

138

00:05:40,310 --> 00:05:37,919

we know now that the visitors

139

00:05:41,830 --> 00:05:40,320

communication with us goes straight into

140

00:05:44,150 --> 00:05:41,840

our consciousness

141

00:05:46,790 --> 00:05:44,160

in my case the communication had another

142

00:05:48,950 --> 00:05:46,800

aspect to it the context showed itself

143

00:05:50,310 --> 00:05:48,960

to me in two different states of my

144

00:05:52,870 --> 00:05:50,320

consciousness

145

00:05:54,870 --> 00:05:52,880

one as part of an out of body experience

146

00:05:58,550 --> 00:05:54,880

and the other when i was awake and fully

147

00:06:00,710 --> 00:05:58,560

conscious in front of them face to face

148

00:06:03,029 --> 00:06:00,720

to this day i cannot clearly say whether

149

00:06:06,390 --> 00:06:03,039

the visitors plan to communicate with me

150

00:06:08,710 --> 00:06:06,400

in both ways or if it was unexpected in

151
00:06:11,350 --> 00:06:08,720
any case meeting and interacting with

152
00:06:12,790 --> 00:06:11,360
the visitors in both states allowed me

153
00:06:15,350 --> 00:06:12,800
to understand more about the

154
00:06:17,430 --> 00:06:15,360
consciousness aspects in which this very

155
00:06:20,469 --> 00:06:17,440
different but not separate ways of

156
00:06:22,309 --> 00:06:20,479
communication occurs between us

157
00:06:24,469 --> 00:06:22,319
unquote

158
00:06:27,110 --> 00:06:24,479
now i just want to stop for a second and

159
00:06:29,990 --> 00:06:27,120
touch on what he just described there

160
00:06:30,870 --> 00:06:30,000
this is very interesting very compelling

161
00:06:32,629 --> 00:06:30,880
and

162
00:06:34,710 --> 00:06:32,639
i haven't seen this happen in many other

163
00:06:35,990 --> 00:06:34,720

cases and yet it makes sense that it

164

00:06:38,950 --> 00:06:36,000

could happen

165

00:06:41,270 --> 00:06:38,960

what we have in yossi ronan's case is

166

00:06:43,670 --> 00:06:41,280

the visitors as he calls them

167

00:06:46,550 --> 00:06:43,680

revealing themselves to him both in a

168

00:06:48,710 --> 00:06:46,560

dreamlike out of body experience as well

169

00:06:50,950 --> 00:06:48,720

as in his waking state

170

00:06:52,870 --> 00:06:50,960

in fact as you're about to find out

171

00:06:55,830 --> 00:06:52,880

what was incredibly startling and

172

00:06:58,070 --> 00:06:55,840

discombobulating to him was that he had

173

00:06:59,749 --> 00:06:58,080

a dream which he thought was interesting

174

00:07:00,950 --> 00:06:59,759

wondrous in some ways certainly

175

00:07:03,990 --> 00:07:00,960

fascinating

176
00:07:06,469 --> 00:07:04,000
but then to his shock he woke up to find

177
00:07:08,390 --> 00:07:06,479
these same beings who he had just

178
00:07:11,589 --> 00:07:08,400
experienced in a dream

179
00:07:14,550 --> 00:07:11,599
now interacting with him in the everyday

180
00:07:16,390 --> 00:07:14,560
3d waking world

181
00:07:18,950 --> 00:07:16,400
but before we get to that i just want to

182
00:07:21,110 --> 00:07:18,960
touch a bit more on how difficult it was

183
00:07:25,350 --> 00:07:21,120
for him to write this book to put pen to

184
00:07:28,230 --> 00:07:25,360
paper and make sense of these encounters

185
00:07:30,629 --> 00:07:28,240
quote composing this book has taken many

186
00:07:33,110 --> 00:07:30,639
years it was difficult at first to come

187
00:07:34,950 --> 00:07:33,120
to terms with the actual encounter or

188
00:07:37,270 --> 00:07:34,960

even to discuss it

189

00:07:39,510 --> 00:07:37,280

then to comprehend the complexity of the

190

00:07:41,830 --> 00:07:39,520

experience i had to translate the

191

00:07:45,350 --> 00:07:41,840

non-verbal communication into spoken

192

00:07:47,070 --> 00:07:45,360

language and rational terms and phrases

193

00:07:48,950 --> 00:07:47,080

and at last the repeated

194

00:07:51,430 --> 00:07:48,960

self-examination i did for my

195

00:07:53,350 --> 00:07:51,440

understanding and interpretation

196

00:07:55,749 --> 00:07:53,360

the visitors have a different perception

197

00:07:58,550 --> 00:07:55,759

of reality compared to our own

198

00:07:59,749 --> 00:07:58,560

i had to attempt and grasp their mode of

199

00:08:01,430 --> 00:07:59,759

thinking

200

00:08:04,070 --> 00:08:01,440

sharing the visitors consciousness

201
00:08:06,230 --> 00:08:04,080
during my contact with them allowed me

202
00:08:09,029 --> 00:08:06,240
briefly to experience the way they see

203
00:08:11,510 --> 00:08:09,039
us and their understanding of us

204
00:08:14,710 --> 00:08:11,520
in this book i summarize my perspective

205
00:08:16,629 --> 00:08:14,720
of my encounter and its implications

206
00:08:18,710 --> 00:08:16,639
hopefully this writing will assist us

207
00:08:21,350 --> 00:08:18,720
all in our joint endeavor to better

208
00:08:24,150 --> 00:08:21,360
understand this new reality we are

209
00:08:28,869 --> 00:08:24,160
currently facing having realized that we

210
00:08:33,670 --> 00:08:30,629
now in just a moment we'll get to the

211
00:08:35,990 --> 00:08:33,680
actual encounter itself that completely

212
00:08:38,070 --> 00:08:36,000
startles and bewilders

213
00:08:40,630 --> 00:08:38,080

and eventually changes the life of yossi

214

00:08:41,670 --> 00:08:40,640

ronin again only after turning it upside

215

00:08:43,269 --> 00:08:41,680

down

216

00:08:45,990 --> 00:08:43,279

but first i want to touch on something

217

00:08:47,829 --> 00:08:46,000

he wrote about there and that is the

218

00:08:50,310 --> 00:08:47,839

challenging process of trying to

219

00:08:53,430 --> 00:08:50,320

translate something like telepathic

220

00:08:55,910 --> 00:08:53,440

communication into written language that

221

00:08:57,829 --> 00:08:55,920

we can read in a linear fashion as we're

222

00:08:59,990 --> 00:08:57,839

accustomed to do

223

00:09:01,990 --> 00:09:00,000

the challenge is that for people who

224

00:09:04,710 --> 00:09:02,000

experience these others some of them

225

00:09:07,509 --> 00:09:04,720

anyway as well as interestingly those

226

00:09:09,910 --> 00:09:07,519

who have a near-death experience

227

00:09:12,710 --> 00:09:09,920

often they return and say that the

228

00:09:15,590 --> 00:09:12,720

experience was not just about

229

00:09:17,829 --> 00:09:15,600

a expression of thought given to the

230

00:09:19,710 --> 00:09:17,839

mind from the mind of another

231

00:09:22,150 --> 00:09:19,720

but more than that it's more a

232

00:09:24,070 --> 00:09:22,160

multi-dimensional kind of experiencing

233

00:09:26,389 --> 00:09:24,080

of the other's presence

234

00:09:28,790 --> 00:09:26,399

where you sense both their emotions and

235

00:09:31,430 --> 00:09:28,800

their thoughts the full totality of who

236

00:09:33,030 --> 00:09:31,440

they are and what's going on for them is

237

00:09:35,269 --> 00:09:33,040

available to you

238

00:09:36,870 --> 00:09:35,279

sometimes this happens between one being

239

00:09:39,509 --> 00:09:36,880

and another where they're both made

240

00:09:41,990 --> 00:09:39,519

aware of each other's total experience

241

00:09:43,590 --> 00:09:42,000

in the moment thought and emotion and

242

00:09:46,470 --> 00:09:43,600

sometimes it happens between for

243

00:09:47,590 --> 00:09:46,480

instance one human being and a group of

244

00:09:49,990 --> 00:09:47,600

entities

245

00:09:51,829 --> 00:09:50,000

so again you can imagine the challenge

246

00:09:54,389 --> 00:09:51,839

and how much you'd have to truncate the

247

00:09:57,310 --> 00:09:54,399

experience reduce it into something much

248

00:10:00,310 --> 00:09:57,320

more limited when you take that profound

249

00:10:01,990 --> 00:10:00,320

multi-dimensional kind of experience and

250

00:10:06,150 --> 00:10:02,000

translate it into

251

00:10:08,470 --> 00:10:06,160

linear step-by-step thought

252

00:10:10,470 --> 00:10:08,480

okay without further ado let's get to

253

00:10:12,790 --> 00:10:10,480

his initial encounter and how

254

00:10:14,949 --> 00:10:12,800

mind-blowing it truly was

255

00:10:17,269 --> 00:10:14,959

just to remind you this begins in a

256

00:10:18,949 --> 00:10:17,279

dreamlike experience and later becomes

257

00:10:20,790 --> 00:10:18,959

much more than that

258

00:10:23,350 --> 00:10:20,800

quoting from the book

259

00:10:27,990 --> 00:10:25,350

it happened on the evening of a sunny

260

00:10:29,910 --> 00:10:28,000

day my brother and i came home to rest

261

00:10:31,910 --> 00:10:29,920

after a long working day

262

00:10:34,470 --> 00:10:31,920

my brother was sleeping in his room and

263

00:10:35,670 --> 00:10:34,480

i was dozing off facing the wall beside

264

00:10:38,069 --> 00:10:35,680

my bed

265

00:10:40,069 --> 00:10:38,079

after a few moments i shut my eyes and

266

00:10:42,550 --> 00:10:40,079

for the first time in my life found

267

00:10:46,630 --> 00:10:42,560

myself within a dream that was taking

268

00:10:49,750 --> 00:10:46,640

place outside my body in that very room

269

00:10:52,230 --> 00:10:49,760

in my dream i knew i was outside my body

270

00:10:54,150 --> 00:10:52,240

which was sleeping in bed i didn't have

271

00:10:56,870 --> 00:10:54,160

an actual body but it was perhaps

272

00:10:59,030 --> 00:10:56,880

something akin to a child's small body

273

00:11:00,949 --> 00:10:59,040

transparent without any

274

00:11:03,030 --> 00:11:00,959

definite outlines

275

00:11:05,110 --> 00:11:03,040

i felt happy being close to the bed

276

00:11:07,590 --> 00:11:05,120

hovering over it then sitting at the

277

00:11:10,150 --> 00:11:07,600

nearby table looking around

278

00:11:11,670 --> 00:11:10,160

at peace fully conscious and aware of

279

00:11:14,790 --> 00:11:11,680

what was going on

280

00:11:16,389 --> 00:11:14,800

i was smiling whilst looking watching at

281

00:11:18,310 --> 00:11:16,399

my sleeping body

282

00:11:21,430 --> 00:11:18,320

the sensation of the distance from my

283

00:11:22,389 --> 00:11:21,440

body felt pleasant liberating free and

284

00:11:23,990 --> 00:11:22,399

light

285

00:11:26,710 --> 00:11:24,000

it was a good feeling

286

00:11:28,470 --> 00:11:26,720

i was seeing sensing smelling and

287

00:11:30,949 --> 00:11:28,480

hearing everything that was going on

288

00:11:33,350 --> 00:11:30,959

around me without the familiar

289

00:11:35,269 --> 00:11:33,360

boundaries of my body

290

00:11:36,069 --> 00:11:35,279

my brother was sound asleep in the next

291

00:11:38,230 --> 00:11:36,079

room

292

00:11:39,670 --> 00:11:38,240

on the other side of the wall breathing

293

00:11:40,790 --> 00:11:39,680

calmly

294

00:11:43,670 --> 00:11:40,800

and then

295

00:11:45,829 --> 00:11:43,680

i saw them they were in a room as well

296

00:11:47,990 --> 00:11:45,839

they were not quite human little

297

00:11:50,389 --> 00:11:48,000

entities between the armchair and the

298

00:11:52,230 --> 00:11:50,399

couch by the tv

299

00:11:54,150 --> 00:11:52,240

one of them was standing by my sleeping

300

00:11:56,629 --> 00:11:54,160

body watching it

301
00:11:58,870 --> 00:11:56,639
amused i looked at them watched them

302
00:12:01,750 --> 00:11:58,880
wobble along in a funny clumsy way

303
00:12:03,269 --> 00:12:01,760
across the room from one spot to another

304
00:12:05,509 --> 00:12:03,279
they were looking around the apartment

305
00:12:07,670 --> 00:12:05,519
with such curiosity and wonder

306
00:12:09,750 --> 00:12:07,680
one of them picked up a piece of paper

307
00:12:11,269 --> 00:12:09,760
very carefully as though seeing it for

308
00:12:13,829 --> 00:12:11,279
the first time

309
00:12:15,910 --> 00:12:13,839
he touched it and felt it clasped his

310
00:12:18,870 --> 00:12:15,920
fingers around it listening for the

311
00:12:21,030 --> 00:12:18,880
sound of the crumpling paper smelled it

312
00:12:22,550 --> 00:12:21,040
they looked similar to human children in

313
00:12:24,310 --> 00:12:22,560

a new playground

314

00:12:26,470 --> 00:12:24,320

i felt i knew them like they were

315

00:12:29,590 --> 00:12:26,480

childhood friends of mine they were a

316

00:12:31,190 --> 00:12:29,600

little under four feet three inches tall

317

00:12:33,350 --> 00:12:31,200

their heads were slightly bigger than

318

00:12:36,550 --> 00:12:33,360

ours i do not recall how many fingers

319

00:12:39,829 --> 00:12:36,560

they had i think i saw five in each hand

320

00:12:41,990 --> 00:12:39,839

longer than our own gentle and supple

321

00:12:44,629 --> 00:12:42,000

one of the guests was chubby his belly

322

00:12:47,030 --> 00:12:44,639

protruding over his scrawny legs his

323

00:12:48,069 --> 00:12:47,040

walk was also clumsier than that of the

324

00:12:49,990 --> 00:12:48,079

others

325

00:12:52,069 --> 00:12:50,000

another was so skinny i could see the

326

00:12:53,030 --> 00:12:52,079

outline of his bones right under his

327

00:12:54,710 --> 00:12:53,040

skin

328

00:12:56,870 --> 00:12:54,720

i was watching them calmly and

329

00:12:59,350 --> 00:12:56,880

blissfully we were all rejoicing

330

00:13:01,430 --> 00:12:59,360

together one of them was moving back and

331

00:13:04,150 --> 00:13:01,440

forth across the mat wobbling like a

332

00:13:09,430 --> 00:13:04,160

duck marveling and laughing like a child

333

00:13:13,829 --> 00:13:11,910

so let me reflect on what i just read

334

00:13:15,910 --> 00:13:13,839

clearly ronan is having a dreamlike

335

00:13:16,790 --> 00:13:15,920

experience but it is not your typical

336

00:13:18,470 --> 00:13:16,800

dream

337

00:13:21,110 --> 00:13:18,480

he's having what is called an out of

338

00:13:24,069 --> 00:13:21,120

body experience he's able to look down

339

00:13:26,230 --> 00:13:24,079

at his bed and see his normal human body

340

00:13:28,389 --> 00:13:26,240

lying there fast asleep

341

00:13:30,870 --> 00:13:28,399

while also experiencing being in a more

342

00:13:31,990 --> 00:13:30,880

subtle form of a body outside of that

343

00:13:33,910 --> 00:13:32,000

body

344

00:13:36,629 --> 00:13:33,920

and while he's in this state feeling

345

00:13:39,670 --> 00:13:36,639

playful and blissful as he describes he

346

00:13:42,150 --> 00:13:39,680

sees these other entities who are

347

00:13:44,230 --> 00:13:42,160

in a state that he can see when he's in

348

00:13:45,590 --> 00:13:44,240

this out of body state

349

00:13:47,990 --> 00:13:45,600

and they are looking around the

350

00:13:50,389 --> 00:13:48,000

apartment behaving almost like children

351

00:13:53,430 --> 00:13:50,399

fascinated with this new playground of

352

00:13:56,710 --> 00:13:55,509

now i touched on it just a moment ago in

353

00:13:58,870 --> 00:13:56,720

what i read

354

00:14:00,069 --> 00:13:58,880

and in this next section you'll see it

355

00:14:02,389 --> 00:14:00,079

mentioned again

356

00:14:04,870 --> 00:14:02,399

this sense of familiarity with these

357

00:14:07,030 --> 00:14:04,880

beings even though right now he thinks

358

00:14:10,470 --> 00:14:07,040

he's seeing them for the first time

359

00:14:13,509 --> 00:14:10,480

we later find that time also has a very

360

00:14:16,310 --> 00:14:13,519

peculiar way of manifesting when he's in

361

00:14:19,030 --> 00:14:16,320

these altered states it's very complex

362

00:14:21,189 --> 00:14:19,040

very fascinating and we'll get to that

363

00:14:22,310 --> 00:14:21,199

but first let's now turn to the point

364

00:14:25,110 --> 00:14:22,320

where he

365

00:14:26,629 --> 00:14:25,120

wakes up and finds something quite

366

00:14:29,829 --> 00:14:26,639

startling

367

00:14:32,310 --> 00:14:29,839

quoting from the book again quote

368

00:14:34,230 --> 00:14:32,320

upon awakening i was still smiling

369

00:14:36,629 --> 00:14:34,240

recalling the weird dream

370

00:14:39,670 --> 00:14:36,639

i wondered about this unfamiliar expanse

371

00:14:42,550 --> 00:14:39,680

my imagination had brought forth

372

00:14:45,269 --> 00:14:42,560

complete was such a palpable dream which

373

00:14:47,430 --> 00:14:45,279

was so strange and wild

374

00:14:49,829 --> 00:14:47,440

suddenly i heard these strange sounds

375

00:14:52,550 --> 00:14:49,839

coming from inside the room i was in

376
00:14:53,829 --> 00:14:52,560
like bare feet making rapid steps across

377
00:14:56,310 --> 00:14:53,839
the carpet

378
00:14:57,189 --> 00:14:56,320
i rubbed my eyes still in bed facing the

379
00:14:59,110 --> 00:14:57,199
wall

380
00:15:02,710 --> 00:14:59,120
there was a rustle of things being moved

381
00:15:06,310 --> 00:15:02,720
about crumpling paper strange whispers

382
00:15:08,470 --> 00:15:06,320
my smile was gone my heart pounding

383
00:15:10,150 --> 00:15:08,480
did thieves break into our house are

384
00:15:13,509 --> 00:15:10,160
they trying to keep quiet so i don't

385
00:15:16,310 --> 00:15:13,519
wake up i remembered i had locked the

386
00:15:18,629 --> 00:15:16,320
door from the inside impossible no one

387
00:15:20,710 --> 00:15:18,639
could possibly have gotten in

388
00:15:22,870 --> 00:15:20,720

turning around to face the room i felt

389

00:15:25,350 --> 00:15:22,880

an electric shock hit me hard and i

390

00:15:27,750 --> 00:15:25,360

began to tremble helplessly

391

00:15:30,310 --> 00:15:27,760

right across from me less than two feet

392

00:15:33,189 --> 00:15:30,320

away stood one of the visitors from the

393

00:15:34,230 --> 00:15:33,199

dream i just had he was staring right at

394

00:15:36,150 --> 00:15:34,240

me

395

00:15:37,509 --> 00:15:36,160

four or five others were standing right

396

00:15:40,069 --> 00:15:37,519

behind him

397

00:15:42,310 --> 00:15:40,079

his huge eyes looked deep into me they

398

00:15:44,550 --> 00:15:42,320

were black and shiny like pupils that

399

00:15:46,949 --> 00:15:44,560

had grown to a huge size

400

00:15:49,670 --> 00:15:46,959

i felt small as if he was observing me

401

00:15:52,150 --> 00:15:49,680

under a microscope

402

00:15:55,269 --> 00:15:52,160

then i felt a terrible fear it was

403

00:15:58,470 --> 00:15:55,279

strong and unfamiliar curling up i

404

00:16:00,150 --> 00:15:58,480

gaspd my breath stopped i tried to

405

00:16:02,629 --> 00:16:00,160

digest the fact that i was looking at

406

00:16:04,710 --> 00:16:02,639

the same visitors that i had just seen

407

00:16:06,949 --> 00:16:04,720

in my dream

408

00:16:09,030 --> 00:16:06,959

what was i seeing is this still the

409

00:16:11,269 --> 00:16:09,040

dream or did i wake up

410

00:16:13,990 --> 00:16:11,279

i shook my head pinched my hand and the

411

00:16:16,710 --> 00:16:14,000

pain made me realize i was awake

412

00:16:18,389 --> 00:16:16,720

am i out of my mind what's going on

413

00:16:20,389 --> 00:16:18,399

what's happening to me

414

00:16:22,470 --> 00:16:20,399

the visitor's gaze went right through me

415

00:16:24,150 --> 00:16:22,480

with such force such an immense

416

00:16:26,790 --> 00:16:24,160

paralyzing effect

417

00:16:29,430 --> 00:16:26,800

fear was rapidly surging within me my

418

00:16:30,389 --> 00:16:29,440

muscles contracted so hard i couldn't

419

00:16:32,389 --> 00:16:30,399

move

420

00:16:35,670 --> 00:16:32,399

something strange and out of this world

421

00:16:37,430 --> 00:16:35,680

scary is invading my insides now

422

00:16:39,269 --> 00:16:37,440

it felt so frightening to be under

423

00:16:41,670 --> 00:16:39,279

someone else's control

424

00:16:44,710 --> 00:16:41,680

another person who dominated me who

425

00:16:46,870 --> 00:16:44,720

could have me act however he pleased i

426

00:16:48,870 --> 00:16:46,880

felt this danger as if i had only a few

427

00:16:51,430 --> 00:16:48,880

more moments before i would be taken up

428

00:16:54,310 --> 00:16:51,440

by something so much bigger than me it

429

00:16:56,550 --> 00:16:54,320

was like he was about to swallow me

430

00:16:59,350 --> 00:16:56,560

they are not of this world that much was

431

00:17:01,189 --> 00:16:59,360

obvious to me their curious bodies had

432

00:17:04,390 --> 00:17:01,199

these bright green and orange rust

433

00:17:07,909 --> 00:17:04,400

colored patches their skin had grooves

434

00:17:09,750 --> 00:17:07,919

and yet it was gentle and soft hairless

435

00:17:12,150 --> 00:17:09,760

in relation to their small bodies their

436

00:17:14,630 --> 00:17:12,160

heads were big and their eyes were black

437

00:17:16,549 --> 00:17:14,640

elliptical with no eyelids

438

00:17:17,750 --> 00:17:16,559

they were so big that they took up most

439

00:17:20,390 --> 00:17:17,760

of their face

440

00:17:22,549 --> 00:17:20,400

they had two tiny slits for a nose a

441

00:17:24,710 --> 00:17:22,559

very narrow groove for a mouth

442

00:17:26,949 --> 00:17:24,720

no lips and a small chin

443

00:17:30,150 --> 00:17:26,959

the sight of them before my very eyes

444

00:17:35,029 --> 00:17:30,160

was so shocking it felt like my own end

445

00:17:39,430 --> 00:17:37,270

my guest wasn't speaking to me but

446

00:17:41,909 --> 00:17:39,440

something inside me knew he was seeing

447

00:17:44,390 --> 00:17:41,919

and experiencing everything i was

448

00:17:45,669 --> 00:17:44,400

feeling and thinking like i was an open

449

00:17:48,549 --> 00:17:45,679

book to him

450

00:17:51,750 --> 00:17:48,559

in my paralysis i saw my own fear and

451
00:17:57,430 --> 00:17:51,760
helplessness reflected through his black

452
00:18:01,510 --> 00:17:59,190
now before we continue with this

453
00:18:02,549 --> 00:18:01,520
mind-boggling experience that ronin is

454
00:18:05,190 --> 00:18:02,559
having

455
00:18:07,270 --> 00:18:05,200
let's first reflect on the fact that on

456
00:18:09,750 --> 00:18:07,280
the one hand when we have these kind of

457
00:18:11,990 --> 00:18:09,760
experiences in a dream-like state

458
00:18:15,029 --> 00:18:12,000
where perhaps our normal alarm system

459
00:18:17,110 --> 00:18:15,039
you might call it is offline we don't

460
00:18:19,510 --> 00:18:17,120
respond in a startled way we don't

461
00:18:21,669 --> 00:18:19,520
experience fear so much

462
00:18:23,270 --> 00:18:21,679
and yet in our waking state where we

463
00:18:25,510 --> 00:18:23,280

have a certain understanding of the way

464

00:18:27,029 --> 00:18:25,520

reality is supposed to unfold

465

00:18:29,750 --> 00:18:27,039

when we have a similar kind of

466

00:18:31,830 --> 00:18:29,760

experience or in ronan's case the very

467

00:18:34,470 --> 00:18:31,840

same experience where the same beings he

468

00:18:37,430 --> 00:18:34,480

was just encountering in an out of body

469

00:18:38,310 --> 00:18:37,440

but dream like state suddenly manifest

470

00:18:44,470 --> 00:18:38,320

in

471

00:18:46,630 --> 00:18:44,480

gripped with fear

472

00:18:48,789 --> 00:18:46,640

better said terror that's what his

473

00:18:51,110 --> 00:18:48,799

response is again we've talked about

474

00:18:53,190 --> 00:18:51,120

this before this is kind of the

475

00:18:55,270 --> 00:18:53,200

evolutionary response the

476

00:18:57,990 --> 00:18:55,280

fight-or-flight response that human

477

00:18:59,750 --> 00:18:58,000

beings put forth when we encounter

478

00:19:02,230 --> 00:18:59,760

something so

479

00:19:04,390 --> 00:19:02,240

unknown

480

00:19:06,390 --> 00:19:04,400

and now let's continue with that section

481

00:19:08,390 --> 00:19:06,400

from the book where he is not only

482

00:19:11,350 --> 00:19:08,400

experiencing these others in a waking

483

00:19:13,909 --> 00:19:11,360

state but processing how different the

484

00:19:15,350 --> 00:19:13,919

experience is once he is in that waking

485

00:19:18,789 --> 00:19:15,360

state

486

00:19:20,870 --> 00:19:18,799

quoting from the book again quote

487

00:19:21,830 --> 00:19:20,880

i recall the pleasant dream i just woke

488

00:19:24,549 --> 00:19:21,840

up from

489

00:19:25,909 --> 00:19:24,559

it's them they were really there so what

490

00:19:28,630 --> 00:19:25,919

was happening

491

00:19:30,710 --> 00:19:28,640

it wasn't really a dream a short while

492

00:19:32,390 --> 00:19:30,720

ago i knew them and it was all fine

493

00:19:34,630 --> 00:19:32,400

without this fear

494

00:19:37,190 --> 00:19:34,640

for one brief moment i was able to stop

495

00:19:40,070 --> 00:19:37,200

this trembling all over this terrible

496

00:19:42,470 --> 00:19:40,080

fear for my life with my very last ounce

497

00:19:45,029 --> 00:19:42,480

of strength in my desperation and

498

00:19:47,270 --> 00:19:45,039

perhaps because i had no other choice i

499

00:19:49,430 --> 00:19:47,280

tried to look beyond my fear to regard

500

00:19:50,470 --> 00:19:49,440

them as something else other than what i

501
00:19:52,950 --> 00:19:50,480
saw

502
00:19:54,070 --> 00:19:52,960
in some hopeful attitude unrelated to my

503
00:19:56,390 --> 00:19:54,080
own body

504
00:19:58,950 --> 00:19:56,400
still petrified and anxious i was

505
00:20:01,909 --> 00:19:58,960
looking into his eyes searching for that

506
00:20:03,669 --> 00:20:01,919
love i remembered from the dream

507
00:20:05,510 --> 00:20:03,679
the pain from the sound of the drilling

508
00:20:07,270 --> 00:20:05,520
that i kept hearing as though it was

509
00:20:09,990 --> 00:20:07,280
forcing its way right through me all

510
00:20:11,990 --> 00:20:10,000
this time began slowing down

511
00:20:14,230 --> 00:20:12,000
as it adjusted its pace it began to

512
00:20:15,590 --> 00:20:14,240
sound different clearer more

513
00:20:18,549 --> 00:20:15,600

intelligible

514

00:20:21,190 --> 00:20:18,559

are these their thoughts their emotions

515

00:20:23,270 --> 00:20:21,200

the noise slowly diminished and i began

516

00:20:24,630 --> 00:20:23,280

noticing more sensations

517

00:20:26,310 --> 00:20:24,640

more thoughts

518

00:20:29,190 --> 00:20:26,320

is this their communication that i'm

519

00:20:31,190 --> 00:20:29,200

hearing is this what i am sensing

520

00:20:33,270 --> 00:20:31,200

and it was at this precise moment that i

521

00:20:34,710 --> 00:20:33,280

began experiencing them with my own

522

00:20:37,190 --> 00:20:34,720

consciousness

523

00:20:40,390 --> 00:20:37,200

all at once the full awareness of one of

524

00:20:42,710 --> 00:20:40,400

the beings before me flowed into me and

525

00:20:45,110 --> 00:20:42,720

through him via him

526

00:20:47,430 --> 00:20:45,120

that of all the others too

527

00:20:49,190 --> 00:20:47,440

the sight of their faces did not change

528

00:20:51,830 --> 00:20:49,200

but everything the guests were thinking

529

00:20:55,029 --> 00:20:51,840

or sensing passed on to me too

530

00:20:57,029 --> 00:20:55,039

and was now inside me expanding as if it

531

00:20:58,870 --> 00:20:57,039

were my own consciousness

532

00:21:01,669 --> 00:20:58,880

their thoughts did not consist of

533

00:21:03,909 --> 00:21:01,679

definite words rather this was a wide

534

00:21:06,149 --> 00:21:03,919

expanse a multifaceted flow of

535

00:21:08,549 --> 00:21:06,159

consciousness that had the feeling of an

536

00:21:10,710 --> 00:21:08,559

enormously huge event

537

00:21:13,510 --> 00:21:10,720

they were experiencing a simple piece i

538

00:21:15,990 --> 00:21:13,520

was not familiar with it had no sense of

539

00:21:17,830 --> 00:21:16,000

superiority as one would expect given

540

00:21:19,830 --> 00:21:17,840

their formidable power

541

00:21:23,110 --> 00:21:19,840

the guest's consciousness was like an

542

00:21:26,470 --> 00:21:23,120

open book to me i felt them completely

543

00:21:28,070 --> 00:21:26,480

pleasant still lucid and clear

544

00:21:31,669 --> 00:21:28,080

their thoughts and emotions seemed

545

00:21:33,669 --> 00:21:31,679

harmonious unified unseparated

546

00:21:36,390 --> 00:21:33,679

i encountered their love and acceptance

547

00:21:38,149 --> 00:21:36,400

towards me as well and not thanks to

548

00:21:40,470 --> 00:21:38,159

anything about me

549

00:21:44,230 --> 00:21:40,480

likewise they simply accepted themselves

550

00:21:46,630 --> 00:21:44,240

and each other unconditionally endlessly

551
00:21:49,110 --> 00:21:46,640
they were transparent up front and

552
00:21:51,750 --> 00:21:49,120
self-conscious as well as toward one

553
00:21:54,870 --> 00:21:51,760
another without any need to hide

554
00:21:57,350 --> 00:21:54,880
play-act repress or be anything else

555
00:21:58,630 --> 00:21:57,360
other than what they were precisely at

556
00:22:00,390 --> 00:21:58,640
that moment

557
00:22:02,789 --> 00:22:00,400
i felt they loved themselves and

558
00:22:05,430 --> 00:22:02,799
accepted themselves at face value

559
00:22:06,950 --> 00:22:05,440
without any judgment good or bad and

560
00:22:09,909 --> 00:22:06,960
that was the same way they treated

561
00:22:12,710 --> 00:22:09,919
whatever was around them their own kind

562
00:22:15,909 --> 00:22:12,720
any human beings or anything else

563
00:22:17,590 --> 00:22:15,919

whatsoever unquote

564

00:22:20,390 --> 00:22:17,600

now before we move on to the part of the

565

00:22:22,549 --> 00:22:20,400

book where ronan then has to ground this

566

00:22:25,110 --> 00:22:22,559

experience in his everyday life and make

567

00:22:27,750 --> 00:22:25,120

sense of what this means in terms of how

568

00:22:29,830 --> 00:22:27,760

he understands reality differently

569

00:22:31,350 --> 00:22:29,840

let's first again reflect on what we

570

00:22:33,190 --> 00:22:31,360

just read

571

00:22:35,909 --> 00:22:33,200

once again we had the

572

00:22:38,710 --> 00:22:35,919

element of the telepathy being much more

573

00:22:41,510 --> 00:22:38,720

than just a piece-by-piece sharing of

574

00:22:44,390 --> 00:22:41,520

information like linear thought

575

00:22:47,190 --> 00:22:44,400

he experiences them in their totality

576

00:22:49,270 --> 00:22:47,200

and at first he feels immensely naked

577

00:22:52,710 --> 00:22:49,280

and vulnerable in front of them because

578

00:22:54,789 --> 00:22:52,720

he recognizes he is also an open book to

579

00:22:57,029 --> 00:22:54,799

them but

580

00:22:59,510 --> 00:22:57,039

as time goes on he begins to recognize

581

00:23:01,909 --> 00:22:59,520

this is just the nature of existence for

582

00:23:03,590 --> 00:23:01,919

them this is the normal mode of

583

00:23:05,830 --> 00:23:03,600

existence

584

00:23:08,710 --> 00:23:05,840

and he realizes they have a very

585

00:23:11,510 --> 00:23:08,720

childlike innocent way of experiencing

586

00:23:16,630 --> 00:23:11,520

themselves and other beings including

587

00:23:21,430 --> 00:23:18,870

as i mentioned in the introduction this

588

00:23:23,430 --> 00:23:21,440

experience for ronan was about much more

589

00:23:26,390 --> 00:23:23,440

than just realizing

590

00:23:29,510 --> 00:23:26,400

non-human intelligences existed and

591

00:23:31,750 --> 00:23:29,520

could actually interact with us

592

00:23:34,230 --> 00:23:31,760

his experience with these others

593

00:23:36,710 --> 00:23:34,240

actually was much more profound and

594

00:23:39,110 --> 00:23:36,720

life-altering than that his entire

595

00:23:41,990 --> 00:23:39,120

perspective changed because he began to

596

00:23:42,950 --> 00:23:42,000

recognize once he'd been in that mode of

597

00:23:45,430 --> 00:23:42,960

thought

598

00:23:48,390 --> 00:23:45,440

that everything was connected in the

599

00:23:51,029 --> 00:23:48,400

cosmos not just one conscious entity to

600

00:23:52,630 --> 00:23:51,039

another but even various aspects of

601
00:23:54,149 --> 00:23:52,640
nature as well

602
00:23:56,549 --> 00:23:54,159
and now i'd like to read from a section

603
00:23:58,789 --> 00:23:56,559
of the book where he talks about how

604
00:24:01,669 --> 00:23:58,799
different his understanding of reality

605
00:24:04,470 --> 00:24:01,679
was now even in the everyday world

606
00:24:07,750 --> 00:24:04,480
walking around in nature

607
00:24:10,070 --> 00:24:07,760
quoting from the book again quote

608
00:24:12,310 --> 00:24:10,080
in my regular state every object around

609
00:24:15,029 --> 00:24:12,320
me seems separate from the other the

610
00:24:18,870 --> 00:24:15,039
tree is distinct apart from the ground

611
00:24:20,789 --> 00:24:18,880
and likewise air sun and so on but now

612
00:24:23,590 --> 00:24:20,799
as some resonance to the experience of

613
00:24:25,510 --> 00:24:23,600

sharing all my different senses jointly

614

00:24:28,390 --> 00:24:25,520

i was seeing the same connection that

615

00:24:30,710 --> 00:24:28,400

had always been there all around

616

00:24:33,590 --> 00:24:30,720

now the trees are a clear continuation

617

00:24:34,950 --> 00:24:33,600

of the ground below and of the sun and

618

00:24:37,110 --> 00:24:34,960

the air above

619

00:24:39,990 --> 00:24:37,120

without any intermission or pause

620

00:24:41,029 --> 00:24:40,000

between any of them like one continuous

621

00:24:43,110 --> 00:24:41,039

body

622

00:24:45,350 --> 00:24:43,120

the trees were nourished by the earth

623

00:24:47,350 --> 00:24:45,360

the food and the water that nourished it

624

00:24:49,350 --> 00:24:47,360

flowed through the trees as well

625

00:24:51,510 --> 00:24:49,360

so they were in fact a direct

626
00:24:53,590 --> 00:24:51,520
continuation of the ground

627
00:24:55,990 --> 00:24:53,600
sunlight descended and permeated the

628
00:24:58,789 --> 00:24:56,000
leaves merged with the water and became

629
00:25:01,110 --> 00:24:58,799
part of the plant the tree was also the

630
00:25:02,789 --> 00:25:01,120
condensation of the sunlight

631
00:25:04,950 --> 00:25:02,799
light flowed through the leaves

632
00:25:07,269 --> 00:25:04,960
downwards descending right into the

633
00:25:09,830 --> 00:25:07,279
heart of the earth along with the roots

634
00:25:11,909 --> 00:25:09,840
and making it fertile

635
00:25:14,149 --> 00:25:11,919
one complete cycle of life traveled from

636
00:25:15,750 --> 00:25:14,159
the ground below to the sun above and

637
00:25:17,909 --> 00:25:15,760
back down again

638
00:25:20,230 --> 00:25:17,919

sunlight met the earth and the water in

639

00:25:22,230 --> 00:25:20,240

each leaf where they connected as though

640

00:25:24,950 --> 00:25:22,240

making love with one another

641

00:25:26,789 --> 00:25:24,960

fire and water converged into one giving

642

00:25:28,789 --> 00:25:26,799

life in the process

643

00:25:29,909 --> 00:25:28,799

i looked at the tree leaves right in

644

00:25:31,909 --> 00:25:29,919

front of me

645

00:25:33,830 --> 00:25:31,919

then i went deeper into the feeling of

646

00:25:36,310 --> 00:25:33,840

sensation of the leaves at the top of

647

00:25:39,269 --> 00:25:36,320

the tree which faced upwards to the blue

648

00:25:41,750 --> 00:25:39,279

sky and for the first time ever noticed

649

00:25:44,630 --> 00:25:41,760

something else the tree was conscious

650

00:25:47,110 --> 00:25:44,640

and in a deep continuing state of

651
00:25:49,430 --> 00:25:47,120
thankfulness for its existence and for

652
00:25:51,430 --> 00:25:49,440
the light he was receiving

653
00:25:54,070 --> 00:25:51,440
unquote now in a moment we're going to

654
00:25:56,710 --> 00:25:54,080
discuss what happens when ronan tries to

655
00:25:58,549 --> 00:25:56,720
share this experience with others

656
00:26:00,390 --> 00:25:58,559
as you might expect it leaves something

657
00:26:02,470 --> 00:26:00,400
to be desired

658
00:26:04,549 --> 00:26:02,480
but first i want to touch on something

659
00:26:06,549 --> 00:26:04,559
jacques valet and other researchers have

660
00:26:09,190 --> 00:26:06,559
talked about and that is the psychic

661
00:26:12,630 --> 00:26:09,200
component or the way that human beings

662
00:26:15,269 --> 00:26:12,640
are profoundly changed transformed by

663
00:26:17,350 --> 00:26:15,279

experiences with the ufo phenomenon

664

00:26:19,830 --> 00:26:17,360

again when we use that term the ufo

665

00:26:22,470 --> 00:26:19,840

phenomenon i believe it actually

666

00:26:24,630 --> 00:26:22,480

encompasses multiple entities different

667

00:26:26,549 --> 00:26:24,640

species and whatnot

668

00:26:28,789 --> 00:26:26,559

but here we're clearly seeing a human

669

00:26:31,269 --> 00:26:28,799

being being profoundly changed

670

00:26:32,310 --> 00:26:31,279

transformed by an experience with these

671

00:26:34,789 --> 00:26:32,320

others

672

00:26:38,390 --> 00:26:34,799

and like valet noted as well as groups

673

00:26:40,950 --> 00:26:38,400

like free with a book beyond ufos

674

00:26:43,750 --> 00:26:40,960

people are often transformed in positive

675

00:26:45,590 --> 00:26:43,760

ways for the long term it's not like

676

00:26:47,990 --> 00:26:45,600

they just have a temporary change of

677

00:26:49,750 --> 00:26:48,000

perspective like someone who's been on a

678

00:26:52,710 --> 00:26:49,760

acid trip or something

679

00:26:53,909 --> 00:26:52,720

no they are changed profoundly for the

680

00:26:55,590 --> 00:26:53,919

long run

681

00:26:58,149 --> 00:26:55,600

for as long as we've actually been able

682

00:27:00,230 --> 00:26:58,159

to study them and ask ongoing questions

683

00:27:02,390 --> 00:27:00,240

about the way they see reality this

684

00:27:04,789 --> 00:27:02,400

continues that once and for all their

685

00:27:07,510 --> 00:27:04,799

perspective is changed and this is one

686

00:27:09,830 --> 00:27:07,520

of the most profound and telling aspects

687

00:27:11,590 --> 00:27:09,840

of the ufo phenomenon

688

00:27:13,909 --> 00:27:11,600

now of course when someone goes through

689

00:27:15,029 --> 00:27:13,919

something as life-changing as this

690

00:27:16,630 --> 00:27:15,039

experience

691

00:27:17,269 --> 00:27:16,640

of course they want to be able to share

692

00:27:19,750 --> 00:27:17,279

it

693

00:27:22,149 --> 00:27:19,760

no human being can very easily ground an

694

00:27:23,590 --> 00:27:22,159

experience make sense of it

695

00:27:25,510 --> 00:27:23,600

if they don't have the chance the

696

00:27:27,750 --> 00:27:25,520

opportunity to share it with others

697

00:27:30,310 --> 00:27:27,760

especially people close to them

698

00:27:31,669 --> 00:27:30,320

of course as we know often this doesn't

699

00:27:32,710 --> 00:27:31,679

go so well

700

00:27:34,630 --> 00:27:32,720

because

701
00:27:37,269 --> 00:27:34,640
others don't want to have their notion

702
00:27:39,269 --> 00:27:37,279
of reality challenged and that's exactly

703
00:27:40,230 --> 00:27:39,279
of course what this kind of experience

704
00:27:42,870 --> 00:27:40,240
does

705
00:27:45,350 --> 00:27:42,880
how else can you make sense of it

706
00:27:46,870 --> 00:27:45,360
well not unlike others ronan gets to the

707
00:27:49,110 --> 00:27:46,880
point where he wants to share his

708
00:27:50,789 --> 00:27:49,120
experience with his mother

709
00:27:53,590 --> 00:27:50,799
this is what happens

710
00:27:55,750 --> 00:27:53,600
quoting from the book again quote

711
00:27:58,070 --> 00:27:55,760
no longer could i escape the notion that

712
00:28:00,389 --> 00:27:58,080
i had to share my experience it was

713
00:28:02,950 --> 00:28:00,399

necessary to talk about it the first

714

00:28:05,269 --> 00:28:02,960

person i told about it was my mother the

715

00:28:07,029 --> 00:28:05,279

person i knew loved me and accepted me

716

00:28:09,269 --> 00:28:07,039

more than anyone else

717

00:28:11,669 --> 00:28:09,279

when i told her about the encounter i

718

00:28:12,710 --> 00:28:11,679

saw the anguish and pity in her loving

719

00:28:14,830 --> 00:28:12,720

eyes

720

00:28:17,190 --> 00:28:14,840

as much as she tried to listen without

721

00:28:19,669 --> 00:28:17,200

responding i could tell by how she

722

00:28:21,190 --> 00:28:19,679

tilted her head that she wanted to hide

723

00:28:23,110 --> 00:28:21,200

her tears

724

00:28:25,669 --> 00:28:23,120

i waited for her to tell me on her own

725

00:28:27,669 --> 00:28:25,679

volition what she felt about it

726

00:28:30,149 --> 00:28:27,679

the next day she seemed anxious and

727

00:28:32,549 --> 00:28:30,159

upset when i asked her about how she

728

00:28:34,470 --> 00:28:32,559

felt about what i had told her she said

729

00:28:36,230 --> 00:28:34,480

she was concerned about me and feared

730

00:28:37,430 --> 00:28:36,240

that i was doing drugs while i was in

731

00:28:40,549 --> 00:28:37,440

the states

732

00:28:42,549 --> 00:28:40,559

and that they must have clouded my mind

733

00:28:44,389 --> 00:28:42,559

this is but one of many reactions i

734

00:28:45,830 --> 00:28:44,399

began getting from those i shared my

735

00:28:47,830 --> 00:28:45,840

encounter with

736

00:28:50,470 --> 00:28:47,840

only a few immediately realized what i

737

00:28:52,630 --> 00:28:50,480

was talking about and their eyes lit up

738

00:28:54,549 --> 00:28:52,640

unquote

739

00:28:56,549 --> 00:28:54,559

now one of the reasons i find this book

740

00:28:58,230 --> 00:28:56,559

so compelling you'll see ronan's book

741

00:28:59,190 --> 00:28:58,240

one and again i highly recommend you

742

00:29:01,190 --> 00:28:59,200

read it

743

00:29:03,909 --> 00:29:01,200

is that he touches on the so-called

744

00:29:06,630 --> 00:29:03,919

contact modalities i don't think he uses

745

00:29:09,669 --> 00:29:06,640

that term but he touches on the notion

746

00:29:11,590 --> 00:29:09,679

by comparing experiences like a meeting

747

00:29:13,190 --> 00:29:11,600

with the visitors or the others whatever

748

00:29:15,590 --> 00:29:13,200

you want to call them

749

00:29:16,789 --> 00:29:15,600

apparent non-human intelligences or

750

00:29:19,029 --> 00:29:16,799

aliens

751

00:29:21,990 --> 00:29:19,039

as well as experiences like out-of-body

752

00:29:23,590 --> 00:29:22,000

experiences or near-death experiences

753

00:29:26,710 --> 00:29:23,600

and we've talked about this numerous

754

00:29:28,950 --> 00:29:26,720

times on this podcast this is the points

755

00:29:30,149 --> 00:29:28,960

of convergence i've been talking about

756

00:29:32,070 --> 00:29:30,159

all along

757

00:29:33,990 --> 00:29:32,080

and he really does address this in the

758

00:29:36,470 --> 00:29:34,000

book and he comes to some of the same

759

00:29:38,230 --> 00:29:36,480

conclusions recognizing that all of

760

00:29:40,950 --> 00:29:38,240

these experiences are pointing to

761

00:29:44,549 --> 00:29:40,960

something fundamental about reality

762

00:29:47,430 --> 00:29:44,559

where perhaps consciousness is primary

763

00:29:48,789 --> 00:29:47,440

and things like matter and energy are

764

00:29:50,549 --> 00:29:48,799

derivatives

765

00:29:52,230 --> 00:29:50,559

and i want to now quote from a section

766

00:29:53,430 --> 00:29:52,240

of the book where he makes some very

767

00:29:56,470 --> 00:29:53,440

interesting

768

00:29:58,549 --> 00:29:56,480

leaps in understanding by applying the

769

00:30:01,029 --> 00:29:58,559

revelations of quantum physics and how

770

00:30:03,110 --> 00:30:01,039

that might apply in a situation like an

771

00:30:04,789 --> 00:30:03,120

experience with the others or a

772

00:30:07,430 --> 00:30:04,799

near-death experience

773

00:30:09,669 --> 00:30:07,440

quoting from the book quote

774

00:30:12,230 --> 00:30:09,679

niels bohr is quoted as saying

775

00:30:15,269 --> 00:30:12,240

everything in reality we call real is

776

00:30:17,510 --> 00:30:15,279

made of things we can't say are real

777

00:30:20,630 --> 00:30:17,520

it is difficult for us to digest this

778

00:30:22,789 --> 00:30:20,640

sentence because it does not make sense

779

00:30:24,630 --> 00:30:22,799

but perhaps the way to understand it is

780

00:30:27,669 --> 00:30:24,640

to accept that there is a layer in our

781

00:30:29,909 --> 00:30:27,679

reality that is not real nor made for

782

00:30:32,710 --> 00:30:29,919

our ordinary perception

783

00:30:35,590 --> 00:30:32,720

my hypothesis is that quantum reality is

784

00:30:37,350 --> 00:30:35,600

in fact a glimpse of another dimension

785

00:30:40,070 --> 00:30:37,360

possibly the ability of today's

786

00:30:42,310 --> 00:30:40,080

scientific world to prove the existence

787

00:30:44,870 --> 00:30:42,320

of that quantum world is only the

788

00:30:47,990 --> 00:30:44,880

discovery of the tip of the iceberg of

789

00:30:50,070 --> 00:30:48,000

the vast space in that dimension

790

00:30:52,149 --> 00:30:50,080

the new revelations showing that these

791

00:30:54,389 --> 00:30:52,159

particles respond to the observer's

792

00:30:55,990 --> 00:30:54,399

consciousness give us a hint that there

793

00:30:58,389 --> 00:30:56,000

is a connection between our

794

00:31:00,630 --> 00:30:58,399

consciousness and that dimension of

795

00:31:03,990 --> 00:31:00,640

subatomic particles

796

00:31:05,830 --> 00:31:04,000

so in a way it is the same dimension we

797

00:31:08,070 --> 00:31:05,840

can see the connection between the two

798

00:31:10,630 --> 00:31:08,080

different modes of these particles a

799

00:31:13,509 --> 00:31:10,640

wave or a particle and the experience of

800

00:31:15,669 --> 00:31:13,519

our consciousness in its two basic modes

801
00:31:18,310 --> 00:31:15,679
the normal state and its different

802
00:31:20,549 --> 00:31:18,320
awareness in clinical death when

803
00:31:23,110 --> 00:31:20,559
consciousness is not limited to the body

804
00:31:25,830 --> 00:31:23,120
and its senses it experiences the same

805
00:31:28,789 --> 00:31:25,840
layer another dimension that does not

806
00:31:30,870 --> 00:31:28,799
seem real to our everyday knowledge

807
00:31:33,430 --> 00:31:30,880
during the clinical death experience and

808
00:31:35,909 --> 00:31:33,440
on the other side of the tunnel the time

809
00:31:38,630 --> 00:31:35,919
and space experience of our cognition

810
00:31:41,509 --> 00:31:38,640
are different they are boundless and not

811
00:31:43,190 --> 00:31:41,519
defined a situation similar to

812
00:31:45,269 --> 00:31:43,200
superposition

813
00:31:47,509 --> 00:31:45,279

after awakening from the experience the

814

00:31:49,909 --> 00:31:47,519

perception of reality returns to its

815

00:31:52,230 --> 00:31:49,919

usual place and we are forced to

816

00:31:53,830 --> 00:31:52,240

translate and materialize the memory of

817

00:31:57,190 --> 00:31:53,840

the experience

818

00:31:59,909 --> 00:31:57,200

this defines and limits it to a form to

819

00:32:02,070 --> 00:31:59,919

a particular thing in time and place

820

00:32:05,029 --> 00:32:02,080

this perception is similar to the

821

00:32:07,509 --> 00:32:05,039

situation of position

822

00:32:09,750 --> 00:32:07,519

after the measurement by our ordinary

823

00:32:11,990 --> 00:32:09,760

consciousness the experience of all

824

00:32:14,789 --> 00:32:12,000

possibilities beyond the tunnel is

825

00:32:16,870 --> 00:32:14,799

forced to collapse into our familiar

826
00:32:18,389 --> 00:32:16,880
definite option

827
00:32:20,470 --> 00:32:18,399
unquote

828
00:32:21,750 --> 00:32:20,480
now again as i mentioned in the

829
00:32:24,710 --> 00:32:21,760
introduction

830
00:32:27,269 --> 00:32:24,720
it took ronin many years to ground this

831
00:32:30,230 --> 00:32:27,279
experience to make sense of it and then

832
00:32:33,669 --> 00:32:30,240
to begin to describe it share it in a

833
00:32:35,750 --> 00:32:33,679
way that others could make sense of

834
00:32:38,389 --> 00:32:35,760
in conclusion this is what he says about

835
00:32:40,830 --> 00:32:38,399
his experience and many experiences of

836
00:32:43,430 --> 00:32:40,840
this kind that people

837
00:32:45,750 --> 00:32:43,440
have and again in drawing these

838
00:32:48,389 --> 00:32:45,760

conclusions ronan talks about both

839

00:32:50,950 --> 00:32:48,399

experiences with the others as well as

840

00:32:54,230 --> 00:32:50,960

experiences like near-death experiences

841

00:32:56,710 --> 00:32:54,240

because he sees a lot of common ground

842

00:32:59,029 --> 00:32:56,720

quoting from the book again quote

843

00:33:01,350 --> 00:32:59,039

it is hard for us to logically accept

844

00:33:03,750 --> 00:33:01,360

such a different reality to grasp a

845

00:33:06,310 --> 00:33:03,760

reality where our familiar definitions

846

00:33:08,789 --> 00:33:06,320

and boundaries do not exist

847

00:33:11,269 --> 00:33:08,799

however the very fact that at least some

848

00:33:13,590 --> 00:33:11,279

of us remember the experience on the

849

00:33:15,990 --> 00:33:13,600

other side of the tunnel indicates that

850

00:33:18,549 --> 00:33:16,000

we have the ability to experience and

851

00:33:20,950 --> 00:33:18,559

tap into that dimension just because

852

00:33:23,750 --> 00:33:20,960

each of us remembers and translates an

853

00:33:26,470 --> 00:33:23,760

indefinite entity in a particular and

854

00:33:29,350 --> 00:33:26,480

different way from one another does not

855

00:33:30,870 --> 00:33:29,360

negate the very essence of that being as

856

00:33:33,269 --> 00:33:30,880

he saw it

857

00:33:35,029 --> 00:33:33,279

this is something we can understand only

858

00:33:37,269 --> 00:33:35,039

by experiencing it

859

00:33:39,909 --> 00:33:37,279

in the space beyond the other side of

860

00:33:43,269 --> 00:33:39,919

the tunnel all the various possibilities

861

00:33:45,830 --> 00:33:43,279

exist together as one

862

00:33:48,310 --> 00:33:45,840

people who have encounters with visitors

863

00:33:49,909 --> 00:33:48,320

encounter the same phenomenon as the

864

00:33:52,789 --> 00:33:49,919

tunnel experience

865

00:33:54,389 --> 00:33:52,799

in this instance too the et's appearance

866

00:33:57,269 --> 00:33:54,399

as part of the meeting with a human

867

00:34:00,070 --> 00:33:57,279

being cannot escape being translated by

868

00:34:02,630 --> 00:34:00,080

the person who meets them into the form

869

00:34:04,870 --> 00:34:02,640

his or her mind assigns

870

00:34:08,629 --> 00:34:04,880

this is the way the mind grasps

871

00:34:10,790 --> 00:34:08,639

processes and stores the information

872

00:34:12,950 --> 00:34:10,800

unquote

873

00:34:14,149 --> 00:34:12,960

now there is a lot to chew on in that

874

00:34:15,990 --> 00:34:14,159

quote

875

00:34:18,710 --> 00:34:16,000

number one he's touching on the quantum

876

00:34:21,109 --> 00:34:18,720

physics aspect suggesting that like

877

00:34:22,790 --> 00:34:21,119

superposition versus position with

878

00:34:24,389 --> 00:34:22,800

quantum mechanics

879

00:34:26,550 --> 00:34:24,399

that in that altered state of

880

00:34:28,550 --> 00:34:26,560

consciousness that alternate realm that

881

00:34:30,710 --> 00:34:28,560

people experience both when they're

882

00:34:33,430 --> 00:34:30,720

encountering the others some of them

883

00:34:35,750 --> 00:34:33,440

anyway as well as in experiences like

884

00:34:37,030 --> 00:34:35,760

near-death experiences or out-of-body

885

00:34:39,829 --> 00:34:37,040

experiences

886

00:34:42,550 --> 00:34:39,839

you have a much more multi-faceted

887

00:34:46,149 --> 00:34:42,560

experience and therefore whether you're

888

00:34:48,310 --> 00:34:46,159

yosi ronin encountering alien beings

889

00:34:50,069 --> 00:34:48,320

or you're one of his relatives who's had

890

00:34:52,629 --> 00:34:50,079

a near-death experience

891

00:34:55,190 --> 00:34:52,639

or you're someone like eben alexander a

892

00:34:57,190 --> 00:34:55,200

brain surgeon who has talked and written

893

00:34:59,109 --> 00:34:57,200

extensively about the nature of

894

00:35:00,310 --> 00:34:59,119

near-death experiences of which he had

895

00:35:06,310 --> 00:35:00,320

one

896

00:35:09,270 --> 00:35:06,320

waking existence that we call reality

897

00:35:10,950 --> 00:35:09,280

you inevitably lose aspects of that

898

00:35:13,510 --> 00:35:10,960

beyondness

899

00:35:14,710 --> 00:35:13,520

elements are lost in translation by

900

00:35:17,030 --> 00:35:14,720

default

901
00:35:18,950 --> 00:35:17,040
not only because we now have to

902
00:35:21,430 --> 00:35:18,960
translate it into a kind of a linear

903
00:35:24,069 --> 00:35:21,440
experience of reality where time is

904
00:35:26,950 --> 00:35:24,079
fixed and only moves in one direction

905
00:35:29,510 --> 00:35:26,960
but we also have to use language words

906
00:35:30,390 --> 00:35:29,520
that are also built around that same

907
00:35:32,790 --> 00:35:30,400
limited

908
00:35:33,750 --> 00:35:32,800
linear understanding of how reality

909
00:35:36,150 --> 00:35:33,760
works

910
00:35:38,550 --> 00:35:36,160
and of course that helps explain why

911
00:35:41,190 --> 00:35:38,560
people who have had these experiences

912
00:35:44,630 --> 00:35:41,200
wrestle and are frustrated with the

913
00:35:48,310 --> 00:35:44,640

inability to really articulate the depth

914

00:35:50,310 --> 00:35:48,320

and breadth of the experience

915

00:35:52,150 --> 00:35:50,320

now again this is a great book i highly

916

00:35:53,910 --> 00:35:52,160

recommend you read it i think this is

917

00:35:55,430 --> 00:35:53,920

one of the most compelling cases we've

918

00:35:57,910 --> 00:35:55,440

come across

919

00:36:00,470 --> 00:35:57,920

what's interesting is yossi ronan had

920

00:36:03,030 --> 00:36:00,480

encounters with beings he saw as

921

00:36:05,990 --> 00:36:03,040

extremely loving unconditionally loving

922

00:36:08,870 --> 00:36:06,000

and unconditionally available

923

00:36:10,710 --> 00:36:08,880

and yet he sees his experience as being

924

00:36:13,190 --> 00:36:10,720

akin to something like what whitley

925

00:36:15,589 --> 00:36:13,200

strieber went through in fact he had an

926
00:36:18,230 --> 00:36:15,599
experience when he was in tel aviv of

927
00:36:21,510 --> 00:36:18,240
seeing the front cover of communion

928
00:36:23,829 --> 00:36:21,520
and in fact recognizing that creature

929
00:36:26,230 --> 00:36:23,839
like thousands of people all around the

930
00:36:28,790 --> 00:36:26,240
world they saw that cover and

931
00:36:31,589 --> 00:36:28,800
immediately recognized that as being

932
00:36:34,150 --> 00:36:31,599
part of their own experience

933
00:36:36,550 --> 00:36:34,160
now some may be initially surprised by

934
00:36:38,230 --> 00:36:36,560
that comparison surprised that someone

935
00:36:40,150 --> 00:36:38,240
like yossi ronin

936
00:36:42,870 --> 00:36:40,160
recognized that creature on the front

937
00:36:45,910 --> 00:36:42,880
cover of communion and saw it as the

938
00:36:48,630 --> 00:36:45,920

same being basically as he encountered

939

00:36:49,750 --> 00:36:48,640

now first point as ronan points out in

940

00:36:52,390 --> 00:36:49,760

the book

941

00:36:55,109 --> 00:36:52,400

how we perceive these others is partly

942

00:36:56,550 --> 00:36:55,119

determined by us probably partly a

943

00:36:58,390 --> 00:36:56,560

cultural filter and there's some

944

00:36:59,430 --> 00:36:58,400

evidence of that even in cross-cultural

945

00:37:02,790 --> 00:36:59,440

studies

946

00:37:04,950 --> 00:37:02,800

and also our own personal background

947

00:37:07,589 --> 00:37:04,960

furthermore as we've discussed multiple

948

00:37:09,990 --> 00:37:07,599

times on this podcast what we bring to

949

00:37:11,670 --> 00:37:10,000

the table what we prime these events

950

00:37:13,829 --> 00:37:11,680

with whether consciously or

951
00:37:15,510 --> 00:37:13,839
unconsciously it's not necessarily our

952
00:37:16,950 --> 00:37:15,520
fault if we prime it with negative

953
00:37:19,270 --> 00:37:16,960
things

954
00:37:22,230 --> 00:37:19,280
because much of that may be coming from

955
00:37:24,550 --> 00:37:22,240
the territory of our subconscious much

956
00:37:27,589 --> 00:37:24,560
of which perhaps most of which we're not

957
00:37:29,109 --> 00:37:27,599
even aware of

958
00:37:31,910 --> 00:37:29,119
the last thing i'd like to leave you

959
00:37:34,550 --> 00:37:31,920
with is the realization that for people

960
00:37:37,030 --> 00:37:34,560
like yossi ronan or even for someone

961
00:37:39,589 --> 00:37:37,040
like whitley strieber who initially had

962
00:37:42,470 --> 00:37:39,599
encounters that were full of terror

963
00:37:44,870 --> 00:37:42,480

both of these figures went on to see

964

00:37:47,910 --> 00:37:44,880

the experiences with these others as a

965

00:37:50,950 --> 00:37:47,920

net positive that produced powerful

966

00:37:52,230 --> 00:37:50,960

transformative long lasting effects in

967

00:37:54,470 --> 00:37:52,240

their lives

968

00:37:57,349 --> 00:37:54,480

that just because fear is part of the

969

00:38:00,550 --> 00:37:57,359

encounters especially initially this

970

00:38:02,630 --> 00:38:00,560

does not mean these can ultimately be

971

00:38:06,870 --> 00:38:02,640

powerfully positive

972

00:38:11,349 --> 00:38:09,430

and on that note we've come to the close

973

00:38:13,190 --> 00:38:11,359

of another edition of the point of

974

00:38:14,950 --> 00:38:13,200

convergence podcast

975

00:38:18,630 --> 00:38:14,960

as i like to say let's keep this

976

00:38:20,710 --> 00:38:18,640

conversation going and growing but until

977

00:38:23,190 --> 00:38:20,720

next time friends from deep within the

978

00:38:27,060 --> 00:38:23,200

blue ridge mountains of north carolina

979

00:38:33,510 --> 00:38:27,070

this is exo academian signing out